



**2018 Fall SW/NW/NATIONAL TRAINING CONFERENCE  
October 28 – November 1, 2018**

**HOTEL INFORMATION**

The Fall meeting will be held at Sam's Town Hotel and Casino. They have an RV parking area. Rooms prices vary by day from \$49 (Sun – Wed) to \$89 (Thur – Fri) plus taxes and resort fee. Reservation should be made through the Sam's Town Reservation Page ([www.samstownlv.com/groups](http://www.samstownlv.com/groups)). The Reservation ID is: A8APC10..

**MEETING REGISTRATION**

Name of Attendee: \_\_\_\_\_

Guest: \_\_\_\_\_

Company: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**(REQUIRED TO RECEIVE CERTIFICATE)**

NERC CERTIFICATE NUMBER: \_\_\_\_\_

**(REQUIRED TO RECEIVE NERC CEH's)**

**PLEASE INDICATE NUMBER OF PEOPLE**

**Member** Registration Includes CEHs, breakfast, and lunch \_\_\_\_\_ @ \$250 \_\_\_\_\_

**Guest** Registration – Includes breakfast, and lunch \_\_\_\_\_ @ \$100 \_\_\_\_\_

**Non-Member** Registration – Includes CEHs, breakfast, and lunch \_\_\_\_\_ @ \$500 \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Retirees are welcome at no charge.

**\*\*\*\*\*PLEASE MAKE CHECKS PAYABLE TO APDA\*\*\*\*\***

**If you need to use a credit card for payment please let me know.**

**PLEASE MAIL REGISTRATION FORM AND CHECK TO:**

NV Energy  
Sandy Dewees MS #B57SC  
PO Box 98910  
Las Vegas, NV 89151

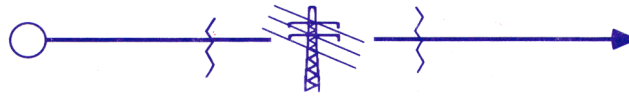
Email: [sdeweese@nvenergy.com](mailto:sdeweese@nvenergy.com)  
Phone: 702.271.8812



# AMERICAN POWER DISPATCHERS ASSOCIATION INC.

*System Operators*

GENERATION — TRANSMISSION — DISTRIBUTION



## 2018 SPRING SW/NW/NATIONAL TRAINING CONFERENCE SEPTEMBER 28 – NOVEMBER 1, 2018 LAS VEGAS, NEVADA AGENDA AND REGISTRATION *PRELIMINARY*

### **Sunday**

1700 – 2000 Hospitality Suite open for registration

### **Monday**

0730 – 0800 Breakfast (Provided)  
0800 – 1700 **Critical Thinking (8 CEH)**  
Michael Cassidoro, Total Reliability Solutions  
1200 – 1300 Lunch (Provided)  
1700 – 1800 National APDA Board of Trustees Meeting  
1800 – 2200 Hospitality Suite open

### **Tuesday**

0730 – 0800 Breakfast (Provided)  
0800 – 1500 **CEH Training (6 CEH)**  
To be determined  
1200 – 1300 Lunch (Provided)  
1500 – 1700 National APDA Meeting  
1800 – 2200 Hospitality Suite open

### **Wednesday**

0730 – 0800 Breakfast (Provided)  
0800 – 1500 **CEH Training (6 CEH)**  
To be determined  
1200 – 1300 Lunch (Provided)  
1500 – 1700 Area APDA Meetings  
1800 – 2200 Hospitality Suite open

### **Thursday**

0730 – 0800 Breakfast – Provided  
0800 – 1000 **CEH Training (2 CEH)**  
To be determined  
1000 Area Meeting Wrap Up