

## 2023 FALL NATIONAL/SW/NW CONFERENCE October 3 - 5, 2023 LAKE TAHOE (STATELINE) NEVADA



Name of Attendee:	Please indicate type of (select only one)
Company:	APDA Member \$
Phone Number:	Non-Member \$
Email Address: (required to receive certificate)	*Retirees welcome at no
NERC Certificate Number:	TOTAL: \$

## HOTEL INFORMATION

**MEETING REGISTRATION** 

**Bally's Lake Tahoe** 55 Highway 50 Stateline, Nevada 89449



(required to receive NERC CEH's)

A block of rooms has been reserved at \$59/night plus fees and taxes. Rooms can be reserved online by clicking HERE or by calling (775) 588-3515 ext. 3015 and providing the group code: STAPDA

registration:

720

880

o charge

Email form to <a href="mailto:mwynne@gridservices.com">mwynne@gridservices.com</a> and an invoice will be emailed to you.

If mailing, make check payable to APDA and send with registration form to:

Michele Wynne **APDA** 3651 S La Brea Ave, Suite 643 Los Angeles, CA 90016

mwynne@gridservices.com (310) 902-0225